

## CONVENTION PROGRAM BOOK ADVERTISING SHEET

**As an additional service to our exhibitors, we are offering advertising space in our program book.**

Trim Size 6" x 9"      Bleed Size 6 1/4" x 9 1/4"      Keep live matter 1/2" from both trim and gutter.

Exhibitor Costs			Non-Exhibitor Costs		
One Page	5" x 8"	\$ 990	One Page	5" x 8"	\$1200
Half Page	5" x 4 1/4"	\$ 725	Half Page	5" x 4 1/4"	\$ 920
4 Color		\$ 750 Additional	4 Color		\$ 750 Additional

**All ads must be PREPAID**

Do you want to reserve Advertising Space in the Official Convention Program?

Full Page

Half Page

4 Color

BW

*if placing a half page ad only horizontal ad wills be accepted*

**Closing date for reserving Advertising Space by September 9, 2020.**

**Please forward all ad materials via email (high resolution pdf files) to: [amsn\\_exhibits@ajj.com](mailto:amsn_exhibits@ajj.com) no later than September 16, 2020:**

AMSN PROGRAM BOOK  
c/o Anthony J. Jannetti, Inc.  
East Holly Avenue Box 56, Pitman, NJ 08071-0056  
Telephone: 856-256-2375, Fax: 856-589-7463, email: [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com)

**Check should be made payable to AMSN** (AMSN Tax ID: 22-3141758)

Company Name:

Address:

City \_

State

Zip Code

Telephone:

email:

Contact Name (PRINT):

**Full Payment by Credit Card**

Visa

MasterCard

AMEX

Name on Credit Card

Credit Card Number

Expiration Date

Security Code

Charge Amount

Credit Billing Address: street #

Zip code

Signature